## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Paul King et al.	)	Examiner: I	.H. Chowdhury
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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **Communication**

Attached via EFS-Web in response to the March 22, 2007 Office Action on this date, <u>July 20, 2007</u>, is the following document:

- 1) Amendment and Remarks (17 pgs)
- 2) Statement to Support Filing & Submission in Accordance with 37 C.F.R. 1.821-1.825
- 3) Petition for Extension of Time

Respectfully Submitted,

Janice F Brown
Patent Administrator

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